



THE COLORADO HORSE PARK

# WESTERN DRESSAGE

## PRIZE LIST 2018

WDIR  
SPRING I & II  
May 26 & 27

CHP  
WESTERN DRESSAGE  
SHOWS I & II  
August 4 & 5

WDIR  
FALL  
September 9

SCHOOLING SHOWS  
May 25 & September 8

COLORADO HORSE PARK | 7522 SOUTH PINERY DRIVE | PARKER, CO 80134 | (303) 841 5550 x111



 **Adequan® i.m.**  
polysulfated glycosaminoglycan

There is  
**NO GENERIC ADEQUAN®**

The **ONLY** FDA approved equine PSGAG for the intramuscular treatment of non-infectious degenerative joint disease (DJD) of the carpal and hock joints proven to:

- DIMINISH the destructive processes of degenerative joint disease
- REVERSE the processes which result in the loss of cartilage components
- IMPROVE overall joint function and associated lameness

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#### INDICATIONS

For the intramuscular treatment of non-infectious degenerative and/or traumatic joint dysfunction and associated lameness of the carpal and hock joints in horses.

#### IMPORTANT SAFETY INFORMATION

There are no known contraindications to the use of intramuscular Adequan® i.m. brand Polysulfated Glycosaminoglycan in horses. Studies have not been conducted to establish safety in breeding horses. **WARNING:** Do not use in horses intended for human consumption. Not for use in humans. Keep this and all medications out of the reach of children. **CAUTION:** Federal law restricts this drug to use by or on the order of a licensed veterinarian.

Please see Full Prescribing Information at [www.adequan.com](http://www.adequan.com).

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 **LUITPOLD**  
ANIMAL HEALTH



THE COLORADO HORSE PARK  
presents

COLORADO HORSE PARK  
**WESTERN  
DRESSAGE**

## USEF WESTERN DRESSAGE SHOWS

USEF LICENSED, WDAА RECOGNIZED, WDACO

<b>May 26, 2018</b>	Western Dressage in the Rockies, Spring 1 <b>Opening Date:</b> April 24, 2018 Judge: Debbie Riehl-Rodriguez	USEF #336752 <b>Closing Date:</b> May 16, 2018 Steward: Roland Connors
<b>May 27, 2018</b>	Western Dressage in the Rockies, Spring 2 <b>Opening Date:</b> April 24, 2018 Judge: Joanne Coy	USEF #336753 <b>Closing Date:</b> May 16, 2018 Steward: Roland Connors
<b>August 4, 2018</b>	Colorado Horse Park Western Dressage Show 1 <b>Opening Date:</b> July 1, 2018 Judge: Melissa Creswick	USEF #335922 <b>Closing Date:</b> July 25, 2018 Steward: Rusty Cook
<b>August 5, 2018</b>	Colorado Horse Park Western Dressage Show 2 <b>Opening Date:</b> July 1, 2018 Judge: Gwen Ka'awaloa	USEF #335923 <b>Closing Date:</b> July 25, 2018 Steward: Rusty Cook
<b>Sept 9, 2018</b>	Western Dressage in the Rockies, Fall <b>Opening Date:</b> August 7, 2018 Judge: Stephanie Soule	USEF #336755 <b>Closing Date:</b> August 30, 2018 Steward: Roland Connors

**LOCATION:** Colorado Horse Park  
Horse Trailer Entrance: 7375 Bayou Gulch Rd, Parker, CO 80134  
Administration and Mailing Address: 7522 South Pinery Dr., Parker, CO 80134

**MANAGER:** Vivien Van Buren, vvanburen@coloradohorsepark.com • (303) 883-6560

**SHOW SECRETARY**  
May 25, 26 & 27 Jennifer Gage, (719) 331-8560 • jmghorse247@msn.com

**ENTRY SECRETARY**  
May 25, 26 & 27 Heather Petersen, (303) 648-3164, slush@drgw.net

**SHOW SECRETARY**  
Aug. 4, 5 & Sept. 8, 9 Heather Petersen, 22750 County Road 37, Elbert, CO 80106 • (303) 648-3164 • slush@drgw.net

**LICENSEE:** Colorado Horse Park, Inc.; Michael Stone, President  
Facility Information: Marion Maybank, Director of Operations • (303) 841-5550

**VETERINARIAN:** On Call or Site - Littleton Equine Medical Center

**FARRIER:** On Call or Site - Michael Joshua

**EMS:** Altitude EMS

# WESTERN DRESSAGE SCHEDULES

## Divisions

O-Open

J-Junior/YR

A-Adult Amateur

(send copy of '18 USEF AA card with entry)

## TENTATIVE SCHEDULE

### WESTERN DRESSAGE CLASSES

Sat	Sun		
101	201	USEF Western Dressage Intro Level Test 1	OJA
102	202	USEF Western Dressage Intro Level Test 2	OJA
103	203	USEF Western Dressage Intro Level Test 3	OJA
104	204	USEF Western Dressage Intro Level Test 4	OJA
105	205	USEF Western Dressage Basic Level Test 1	OJA
106	206	USEF Western Dressage Basic Level Test 2	OJA
107	207	USEF Western Dressage Basic Level Test 3	OJA
108	208	USEF Western Dressage Basic Level Test 4	OJA
109	209	USEF Western Dressage Level 1 Test 1	OJA
110	210	USEF Western Dressage Level 1 Test 2	OJA
111	211	USEF Western Dressage Level 1 Test 3	OJA
112	212	USEF Western Dressage Level 1 Test 4	OJA
113	213	USEF Western Dressage Level 2 Test 1	OJA
114	214	USEF Western Dressage Level 2 Test 2	OJA
115	215	USEF Western Dressage Level 2 Test 3	OJA
116	216	USEF Western Dressage Level 2 Test 4	OJA
117	217	USEF Western Dressage Level 3 Test 1	OJA
118	218	USEF Western Dressage Level 3 Test 2	OJA
119	219	USEF Western Dressage Level 3 Test 3	OJA
120	220	USEF Western Dressage Level 3 Test 4	OJA
121	221	USEF Western Dressage Musical Freestyle TOC	OJA
123	223	USEF Western Dressage Level 4 Test 3	OJA
124	224	USEF Western Dressage Level 4 Test 4	
125	225	USEF Western Dressage Musical Freestyle TOC	OJA

### WESTERN & GAITED WESTERN DRESSAGE SEAT EQUITATION, HACK & SUITABILITY

Sat	Sun		
126	226	Equitation on the Rail - Junior Exhibitor - Walk-Jog	
127	227	Equitation on the Rail - Junior Exhibitor - Walk-Jog-Lope	
128	228	Equitation on the Rail - Adult Amateur - Walk-Jog	
129	229	Equitation on the Rail - Adult Amateur - Walk-Jog-Lope	
130	230	Equitation on the Rail - Open Division - Walk-Jog	
131	231	Equitation on the Rail - Open Division - Walk-Jog-Lope	
132	232	Gaited Western Dressage Equitation on the Rail Open	
133	233	Western Dressage Hack - Open	
134	234	Gaited Western Dressage Hack - Open	
135	235	Western Dressage Suitability - Open	
136	236	Gaited Western Dressage Suitability - Open	

(continued next page)

# WESTERN DRESSAGE SCHEDULES

## GAITED WESTERN DRESSAGE CLASSES

Sat	Sun		
137	237	USEF Western Dressage Intro Level Test 1	OJA
138	238	USEF Western Dressage Intro Level Test 2	OJA
139	239	USEF Western Dressage Intro Level Test 3	OJA
155	255	USEF Western Dressage Intro Level Test 4	OJA
140	240	USEF Western Dressage Basic Level Test 1	OJA
141	241	USEF Western Dressage Basic Level Test 2	OJA
142	242	USEF Western Dressage Basic Level Test 3	OJA
156	256	USEF Western Dressage Basic Level Test 4	OJA
143	243	USEF Western Dressage First Level Test 1	OJA
144	244	USEF Western Dressage First Level Test 2	OJA
145	245	USEF Western Dressage First Level Test 3	OJA
157	257	USEF Western Dressage First Level Test 4	OJA
146	246	USEF Western Dressage Second Level Test 1	OJA
147	247	USEF Western Dressage Second Level Test 2	OJA
148	248	USEF Western Dressage Second Level Test 3	OJA
158	258	USEF Western Dressage Second Level Test 4	OJA
149	249	USEF Western Dressage Third Level Test 1	OJA
150	250	USEF Western Dressage Third Level Test 2	OJA
151	251	USEF Western Dressage Third Level Test 3	OJA
159	259	USEF Western Dressage Third Level Test 4	OJA
152	252	USEF Western Dressage Fourth Level Test 1	OJA
153	253	USEF Western Dressage Fourth Level Test 2	OJA
154	254	USEF Western Dressage Fourth Level Test 3	OJA
160	260	USEF Western Dressage Fourth Level Test 4	OJA
161	261	USEF Western Dressage Musical Free Style TOC	OJA

Management reserves the right to combine or split any Open, AA, Jr classes if entries warrant.

## RECOGNIZED USEF SHOW FEES:

Per Test - Intro - Fourth or Level 4. . . . .	.\$ 40
USEF fee (per horse - Drug and admin) . . . . .	.\$ 23
Office fee ( <i>per entry/per show- non-refundable; also include for non-compete horses</i> ) . . . . .	.\$ 25
Late or change fee . . . . .	.\$ 25
USEF Show Pass (NM fee). . . . .	.\$ 45
Stabling per day on ground . . . . .	.\$ 35
Trailer In Fee (if not stabling) . . . . .	.\$ 15
Equitation, Hack Suitability . . . . .	.\$ 30
Non-competing horse fee per day. . . . .	.\$ 20
Returned Checks . . . . .	.\$ 50
Paddocks per day . . . . .	.\$ 25
Stabling Friday-Sunday. . . . .	.\$ 85
Shavings (per bag) . . . . .	.\$ 10

**Make checks payable to: Colorado Horse Park.**

**Mail entries to Secretary.**

**Enter online at [www.2whitefeet.com](http://www.2whitefeet.com)**

COLORADO HORSE PARK



## SCHOOLING WESTERN DRESSAGE SHOWS

WDAA RECOGNIZED, WDACO RECOGNIZED

- May 25, 2018** Western Dressage in the Rockies, Spring Schooling Show  
**Opening Date:** April 24, 2018 **Closing Date:** May 16, 2018  
**Judge:** Sharon Sarchet
- Sept 8, 2018** Western Dressage in the Rockies, Fall Schooling Show  
**Opening Date:** August 7, 2018 **Closing Date:** August 30, 2018  
**Judge:** Michelle Anderson

**LOCATION:** Colorado Horse Park  
Horse Trailer Entrance: 7375 Bayou Gulch Rd, Parker, CO 80134  
Administration and Mailing Address: 7522 South Pinery Dr, Parker, CO 80134

**MANAGER:** Vivien Van Buren, vvanburen@coloradohorsepark.com, (303) 883-6560

**SHOW SECRETARY:**  
**May 26-27** Jennifer Gage (719) 331-8560 • jmghorse247@msn.com

**ENTRY SECRETARY:** Heather Petersen (303) 648-3164 • slush@drgw.net

**SHOW SECRETARY:** Heather Petersen, 22750 County Rd 37, Elbert, CO 80106  
**May 25, Aug 4, 5 & Sept 8, 9** (303) 648-3164 • slush@drgw.net

**LICENSEE:** Colorado Horse Park, Inc.; Michael Stone, President  
Facility Information: Marion Maybank, Director of Operations • (303) 841-5550

**VETERINARIAN:** On Call or Site - Littleton Equine Medical Center

**FARRIER:** On Call or Site - Michael Joshua

**EMS:** Altitude EMS

**Divisions**  
O-Open  
J-Junior/YR  
A-Adult Amateur

# WESTERN DRESSAGE SCHOOLING SHOW SCHEDULES

## TENTATIVE SCHEDULE

### WESTERN DRESSAGE SCHOOLING SHOW CLASSES

1	USEF Western Dressage Intro Level Test 1	OJA
2	USEF Western Dressage Intro Level Test 2	OJA
3	USEF Western Dressage Intro Level Test 3	OJA
4	USEF Western Dressage Intro Level Test 4	OJA
5	USEF Western Dressage Basic Level Test 1	OJA
6	USEF Western Dressage Basic Level Test 2	OJA
7	USEF Western Dressage Basic Level Test 3	OJA
8	USEF Western Dressage Basic Level Test 4	OJA
9	USEF Western Dressage Level 1 Test 1	OJA
10	USEF Western Dressage Level 1 Test 2	OJA
11	USEF Western Dressage Level 1 Test 3	OJA
12	USEF Western Dressage Level 1 Test 4	OJA
13	USEF Western Dressage Level 2 Test 1	OJA
14	USEF Western Dressage Level 2 Test 2	OJA
15	USEF Western Dressage Level 2 Test 3	OJA
16	USEF Western Dressage Level 2 Test 4	OJA
17	USEF Western Dressage Level 3 Test 1	OJA
18	USEF Western Dressage Level 3 Test 2	OJA
19	USEF Western Dressage Level 3 Test 3	OJA
20	USEF Western Dressage Level 3 Test 4	OJA
21	USEF Western Dressage Musical Freestyle TOC	OJA

### WESTERN & GAITED WESTERN DRESSAGE SEAT EQUITATION, HACK & SUITABILITY

22	Equitation on the Rail - Junior Exhibitor - Walk-Jog
23	Equitation on the Rail - Junior Exhibitor - Walk-Jog-Lope
24	Equitation on the Rail - Adult Amateur - Walk-Jog
25	Equitation on the Rail - Adult Amateur - Walk-Jog-Lope
26	Equitation on the Rail - Open Division - Walk-Jog
27	Equitation on the Rail - Open Division - Walk-Jog-Lope
28	Gaited Western Dressage Equitation on the Rail Open
29	Western Dressage Hack - Open
30	Gaited Western Dressage Hack - Open
31	Western Dressage Suitability - Open
32	Gaited Western Dressage Suitability - Open

# WESTERN DRESSAGE SCHOOLING SHOW SCHEDULES

## GAITED WESTERN DRESSAGE CLASSES

37	USEF Western Dressage Intro Level Test 1	OJA
38	USEF Western Dressage Intro Level Test 2	OJA
39	USEF Western Dressage Intro Level Test 3	OJA
55	USEF Western Dressage Intro Level Test 4	OJA
40	USEF Western Dressage Basic Level Test 1	OJA
41	USEF Western Dressage Basic Level Test 2	OJA
42	USEF Western Dressage Basic Level Test 3	OJA
56	USEF Western Dressage Basic Level Test 4	OJA
43	USEF Western Dressage First Level Test 1	OJA
44	USEF Western Dressage First Level Test 2	OJA
45	USEF Western Dressage First Level Test 3	OJA
57	USEF Western Dressage First Level Test 4	OJA
46	USEF Western Dressage Second Level Test 1	OJA
47	USEF Western Dressage Second Level Test 2	OJA
48	USEF Western Dressage Second Level Test 3	OJA
58	USEF Western Dressage Second Level Test 4	OJA
49	USEF Western Dressage Third Level Test 1	OJA
50	USEF Western Dressage Third Level Test 2	OJA
51	USEF Western Dressage Third Level Test 3	OJA
59	USEF Western Dressage Third Level Test 4	OJA
52	USEF Western Dressage Fourth Level Test 1	OJA
53	USEF Western Dressage Fourth Level Test 2	OJA
54	USEF Western Dressage Fourth Level Test 3	OJA
60	USEF Western Dressage Fourth Level Test 4	OJA
61	USEF Western Dressage Musical Free Style TOC	OJA

Management reserves the right to combine or split any Open, AA, Jr classes if entries warrant.

## SCHOOLING SHOW FEES:

Per Test - Intro - Fourth, Level 4 . . . . .	.\$	30
Office fee (per entry/per show- non-refundable; also include for non-compete horses) . . . . .	.\$	25
Late or change fee . . . . .	.\$	25
Returned Checks . . . . .	.\$	50
Stabling per day on ground . . . . .	.\$	35
Trailer In Fee (if not stabling) . . . . .	.\$	15
Equitation, Hack, Suitability . . . . .	.\$	25
Non-competing horse fee per day . . . . .	.\$	20
Paddocks per day . . . . .	.\$	25
Stabling Friday-Sunday . . . . .	.\$	85
Shavings (per bag) . . . . .	.\$	10

**Make checks payable to Colorado Horse Park.**

**Mail entries to Secretary.**

**Enter online at [www.2whitefeet.com](http://www.2whitefeet.com)**



## SHOW COMMITTEE:

The show committee reserves the right to cancel or split classes; limit class size; change arenas; limit the number of rides & number of horses per rider; and cancel or add judges. The show committee also reserves the right to refuse any entries. Every horse entered for competition will comply with the rules of the horse show management, but management will, in no case, be responsible for any loss or damage that may occur, and it shall be condition of entry that each exhibitor shall hold this horse show and the officials and employees of the show blameless for any loss or accident to his horse, employees, equipment, which may occur from sickness, fire or otherwise.

Each competitor is responsible for supplying the show management with the correct and required association numbers of USEF for the horse, owner, rider, coaches, and trainer, before the day(s) of the competition. The proof of these numbers must be in the form of either their actual membership/registration cards or a facsimile of them. Proof of membership must be included with entry form. Failure to provide proof of USEF membership will result in competitor being charged non-member fees. All entries are taken on a first come, first served basis. Some shows return late arriving entries after the show is filled, and some shows place entries on a wait list on a as-received basis. Please check each show for any additional policies. Send in the entries as soon as possible to assure entry to the show. **Only one horse-rider combination per entry form.** No exhibitor may withdraw horses from a licensed show after it has commenced, or remove them from the show grounds without permission of the show secretary.

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.

## ENTRIES:

Accepted on first come, first served basis, based on (readable) postmark. Post entries (postmarked after closing date) will be accepted on a space available basis with late fee. Once the competition is filled a wait list will be established. Wait lists will be maintained through 2 days prior to each show. Proof of memberships and horse registrations must be included with entry. ALL COMPETITORS MUST SUBMIT WITH THEIR ENTRY CURRENT PROOF (WITHIN 6 MONTHS OF THE FIRST DAY YOUR HORSE ENTERS THE COMPETITION GROUNDS) OF EQUINE INFLUENZA AND RHINOPNEUMONITIS VACCINATION FOR ALL HORSES 7 MONTHS OF AGE OR OLDER. A CURRENT COGGINS WITHIN 12 MONTHS MUST ALSO BE SUBMITTED and VALID HEALTH CERTIFICATE WITHIN 7 DAYS MUST BE PRESENTED ON ENTRY TO GROUNDS.

If entry is incomplete, horse/rider combination will be placed on the wait list until required paperwork is received.

## TIMES:

Provisional times available at [www.coloradohorsepark.com](http://www.coloradohorsepark.com) & [www.2whitefeet.com](http://www.2whitefeet.com) and emailed to readable, valid email addresses. Official times will be posted at the show office by Noon the day before the start of each show. Numbers required all times when horse is outside of stall or not tied to a trailer. Entry required if schooling only (schooling fee and appropriate stabling fee required). Anyone not appearing for any of their dressage tests without prior notification to the show secretary will be "scratched" from their remaining classes. Those rides will be filled if possible.

**Freestyle entries** must be provided to show management on a CD and sound checks will be performed early each show morning and during available breaks throughout the weekend as needed.

## REFUNDS:

All Cancellations must be made in writing either by email, fax or mail. Up through closing date, all fees refunded except office fee. From day after closing to day prior to competition, class fees will be refunded only if ride(s) can be filled from wait list. Drug fees (if horse is not on show grounds) refunded. During competition days no refunds including for Acts of God. Office fee is never refundable.

# DETAILS

## ARENAS:

20 x 60-meter and 20 x 40-meter show arenas with sand/fiber footing. Warm-up and lunging areas of same footing. Arenas watered and worked throughout show. **Show arenas open for schooling day prior to each show and throughout show after classes are complete until show office closes.**

## AWARDS:

Ribbons through 6th place.

## STABLING:

Permanent 10 x 12 stalls with full doors, Arrival time is 10 AM day prior to competition unless prearranged. **Please note that stabling is charged by the calendar day not by the night.** Multi day/week stall packages available, for pricing please visit web site [www.coloradohorsepark.com](http://www.coloradohorsepark.com) or email [stabling@coloradohorsepark.com](mailto:stabling@coloradohorsepark.com). 10x10 temporary stalls with full doors may be used if entries warrant.

Shavings may be pre-purchased through the Colorado Horse Park Feed Office: [feed@coloradohorsepark.com](mailto:feed@coloradohorsepark.com) or upon arrival. 5 bags of shavings are required per stall. If you choose to bring your own, there will be a fee of \$25 per stall.

**Paddock Rental:** Competitor must bring own chain to close gates. Paddock rentals are to be arranged with show secretary.

**Sharps Containers** are located throughout the barns and one is also available in the show office. Please use them appropriately or fines will be assessed per USEF guidelines.

## EMT:

Event EMS - On site 45 minutes before start of show through completion of all classes.

## CONCESSIONS:

Food available on premises. Other vendors, contact Lisa at [lisak@coloradohorsepark.com](mailto:lisak@coloradohorsepark.com).

## LODGING:

Hampton Inn (Parker) . . . . . 303-841-2977  
Holiday Inn (Parker) . . . . . 303-248-2147  
Hilton Garden Inn (Englewood) . . . . . 800-230-413  
Hampton Inn & Suites (Lone Tree) . . . . . 800-230-4134  
Staybridge Suites (Parker) . . . . . 888-690-5281

## RV RESERVATIONS:

For Reservations please contact [reservations@coloradohorsepark.com](mailto:reservations@coloradohorsepark.com). Only trailers or campers with correct RV permits will be allowed in the RV Parking area.

## OTHER:

**DOGS MUST BE LEASHED!** Owners of dogs found loose in facility will be charged \$50 fine and will be dismissed from facility.

## DIRECTIONS:

**From the North:** Hwy 83 South five miles from downtown Parker (go past entrance to Pinery and Timers) to Bayou Gulch Road (at Ponderosa High School), turn East, CHP is about one mile on the left.

**From the South:** Hwy 83 North, three miles North of Franktown is Bayou Gulch (at Ponderosa High School), turn East, CHP is about one mile on the left.

# HEALTH INFORMATION

## IMPORTANT EQUINE HEALTH INFORMATION

It is recommended that all horses stabling on the Colorado Horse Park grounds arrive between 7:00 a.m. and 5:00 p.m. If it is necessary to arrive at any other time you must make arrangements with the show office prior to arrival. (303) 883-6560.

Colorado Horse Park management strives to provide an excellent showing environment. An integral part of an excellent showing environment includes healthy horses. Exhibitors, especially those traveling long distances, can contribute to that healthy environment by following the following requirements for entry to the facility.

1. A current negative coggins test is required for all horses entering the facility. Please renew before it expires, and not just before it is necessary to leave the state.
2. Statement of Health/Veterinary Health Certificate signed by a licensed veterinarian within 7 days of arrival at CHP, documenting that the horse has:
  - a. Received regular and consistent vaccination against Equine Influenza and EHV 1 & 4 with most recent booster being within 180 days. Written statements from vet explaining reasons for being boosted within 180 Days MAY be accepted. IN NO CASES MAY THE BOOSTER BE OUTSIDE OF 180 DAYS. Horses not in compliance with this rule may be denied entry to the competition grounds upon request by Management.
  - b. Not shown symptoms of or been treated for EHV-4/1 within the past 28 days.
  - c. Not been at a facility under quarantine for EHV-4/1 or exposed to any horses showing symptoms of EHV-4/1 within the past 28 days.
3. Current vaccination against WNV, EEE, WEE, Tetanus. Rabies is strongly recommended.
4. The Colorado Horse Park offers two ways for owners to provide required health documentation to gain access to the facility: Pre-Check Clearance (submission of documentation prior to arrival and providing biosecurity staff your horse's Pre-Check Clearance ID Number for quick and easy entry) and At-Gate (submission of all paperwork for inspection by biosecurity staff upon arrival to the facility). Please monitor the Colorado Horse Park web site at for updates and/or health alerts, as entry protocol may change with the occurrence of any active illness cases in the State.
5. You should be able to document your horse's normal temperature before arrival. Please do not ship horses with elevated temperatures. It is recommended that you establish a log of temperatures taken at least twice daily. Any horse on the show grounds with a fever of unknown origin or of suspicious origin must be reported to Colorado Horse Park Management and the Official Veterinarian. It is always better to err on the side safety. Isolation stalls will either be available on the grounds or at a local veterinary practice if the need arises.
6. Every effort should be made to minimize stress and commingling of horses shipped long distances. Extra hours on a horse van, or moving from stable to stable is the fastest way to compromise your horse's and your neighbor's horse's health.
7. Please take the time to review equine good hygiene practices and impress its importance to your groom in everyday care.

**OFFICIAL EQUINE VETERINARY CLINIC OF  
THE COLORADO HORSE PARK:  
LITTLETON EQUINE MEDICAL CENTER  
8025 S Santa Fe Drive  
Littleton, Colorado 80120  
(303) 794-6359**

# RULES

## MOTORIZED VEHICLE STATEMENT

In accordance with GR1301.7:

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

## USEF MEMBERSHIP STATEMENT

**Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A**

**nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$30 Show Pass fee.**

**Participants in the following classes are exempted from the requirements of this rule:**

**1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions; 8) Opportunity classes; 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation; 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.**

**Sharps Containers** are located throughout the barns and one is also available in the show office. Please use them appropriately or fines will be assessed per USEF guidelines. In accordance with the 1989 Federal Waste Tracking Act, which restricts the disposal of medical waste, bio-hazardous medical waste containers will be provided in the stable area. All exhibitors and their agents are responsible for the proper disposal of this waste.



# WAYS TO SAVE AS A US EQUESTRIAN MEMBER



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JOHN DEERE



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## THE COLORADO HORSE PARK

### Ride & Learn Series

presents

## JOANNE COY WESTERN DRESSAGE CLINIC

Monday, May 28, 2018

**ABOUT JOANNE COY:** Lifelong horsewoman Joanne Coy is on the board of both Glass-Ed (a group member organization of USDF) and Western Dressage Association of Michigan, and recently co-taught the Group Apprentice Judging Program at the Western Dressage World Show in Oklahoma. Coy is a USDF Bronze Medalist, L Graduate with USDF (English Dressage judge for schooling shows), and USEF Western Dressage "R" judge.

Coy's other horse endeavors have included endurance and competitive trail riding, harness racing, racing harness horses under saddle, competitive mounted orienteering, Western and English pleasure, natural horsemanship training, trick training, and showing English and Western Dressage. As a clinician, Coy's main priority is to help riders and horses achieve balance and harmony with each other in order to create a partnership that will enhance both the rider's and the horse's life.

#### SESSIONS:

*(Please select all that apply and verify you have  
COMPETED at this level):*

- |                                  |                                  |                                  |
|----------------------------------|----------------------------------|----------------------------------|
| <input type="checkbox"/> Intro   | <input type="checkbox"/> Basic   | <input type="checkbox"/> Level 1 |
| <input type="checkbox"/> Level 2 | <input type="checkbox"/> Level 3 | <input type="checkbox"/> Level 4 |

#### CLINIC:

- Day (ONLY) \$110, includes Lunch

#### HAUL IN/STABLING (if applicable):

- Number of Horses\_\_\_\_
- Number of Nights\_\_\_\_
- Stabling (per horse, per night) \$35 \_\_\_\_
- Haul-In (per day, if not stabling) \$15 \_\_\_\_

#### OTHER PACKAGES (if applicable):

- Auditing (per day) \$40\_\_

# Ride & Learn Series PAYMENT FORM

Name \_\_\_\_\_

Horse(s) Name \_\_\_\_\_

Address \_\_\_\_\_ City/St/Zip: \_\_\_\_\_

Cell Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Email \_\_\_\_\_

Trainer's Name/Barn Name \_\_\_\_\_

Address \_\_\_\_\_

**Please make checks payable to:  
The Colorado Horse Park**

VISA     MC     AMEX

Name on Credit Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Expiration Date (MM/YY) \_\_\_\_\_ CVV Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Included in the clinic fee is a \$50 non-refundable deposit/office fee. Refunds before closing date will be in full, minus the deposit. There will be no refunds after the closing date. **CLOSING DATE IS MAY 16, 2018.**

I understand that the sport of showjumping is a high-risk sport and that my participation in this educational activity may also involve participation in an "equine activity" as defined by applicable laws and is wholly at my own risk. I understand that my participation involves all inherent risks associated with the dangers and conditions which are an integral part of equine activities, including, but not limited to, the property of equines to behave in ways which may result in injury, harm of, or even death to humans and other animals around or near them; the unpredictability of equine reaction to sounds, sudden movement, smells and unfamiliar objects; persons or other animals; hazards related to the surface and surface conditions; collisions with other equines or objects; and the potential of a participant to act in a negligent or unskilled manner which may contribute to injury to the participants or others, including falling or inability to maintain control over the animal. By participating in this activity, I agree to assume responsibility for those risks, and I release and agree to hold harmless, Colorado Equestrian Partners, LLC., its partners, The Colorado Horse Park, its board of directors, event organizer, management, staff, trainers, borders, and students or anyone associated with the facility, liable for any injuries to me or my horse.

**WARNING: Under Colorado Law, an equestrian professional is not liable for an injury to, or death of a participant in equine activities, pursuant to section 13-21-130 Colorado Revised statutes.**

Name \_\_\_\_\_ Signature \_\_\_\_\_

Relationship to Minor \_\_\_\_\_ Date (MM/DD/YYYY) \_\_\_\_\_

(If participant is under 18 years of age, parent or legal guardian must sign this release)

**PLEASE RETURN TO:**

Vivien Van Buren (303) 883 6560 • vvanburen@coloradohorsepark.com  
7522 S. Pinery Dr. Parker, CO 80134



*SAVE \$5 when you elect auto renewal and your 2019 membership auto-renews. See back for details.*

# 2018 USEF MEMBERSHIP APPLICATION

The effective date of membership is the date on which the application and correct dues are received by the USEF office (exceptions see USEF Rule Book). To be eligible for USEF Awards including the USEF Horse of the Year Program, you must be an Active or Life Member and USHJA Active Member (if applicable). By submitting this application, you agree all information is correct and you agree to abide by all USEF rules and the policies contained in the Safe Sport Policy.

## 1. UNITED STATES EQUESTRIAN MEMBERSHIP

### A. USEF COMPETING MEMBERSHIP

Competing members are those individuals who are eligible to participate in USEF Licensed Competitions as an **owner, rider, driver, handler, vaulter, longeur, lessee, agent, coach, trainer, competition manager, or competition secretary** or serving as a **USEF committee member** (exceptions found in USEF Rule Book).

- 1-Year Active .....\$80  
Active Membership is effective for 12 months from the start date
- Life Member (no expiration date).....\$2,500

### B. FAN MEMBERSHIP (NON-COMPETING)

Support the Sport & Receive USEF Perks  
If you own a horse(s) competing at USEF Licensed Competitions you need to have a Competing Membership, Section A above.

- 1-Year Fan Membership.....\$25  
USEF Fan Membership is effective for 12 months from the start date

## 2. OPTIONAL US EQUESTRIAN MEMBER INSURANCE

- Members in Section A or B are eligible to purchase this coverage.
- Excess Personal liability/AD&D insurance - Under 18yrs old\* .....\$18
  - Excess Personal liability/AD&D insurance - 18yrs old and over\* .....\$25

The coverage benefits for USEF Members in good standing who purchase coverage start when your membership is processed and your dues and fees are paid in full. The coverage ends 12 months later.

\*see USEF General Information on reverse side.

## 3. DATE OF BIRTH REQUIRED

(MM/DD/YY): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

## 4. BREED/DISCIPLINE AFFILIATION REQUIRED

Please designate a primary breed/discipline affiliation. Please designate the primary breed/discipline affiliation as (1). You may also select a secondary choice as (2). **EXAMPLE: Hackney 1 Welsh 2**

- Andalusian/Lusitano \_\_\_\_\_ Arabian/Half-Arabian/Anglo-Arabian \_\_\_\_\_ Carriage Driving \_\_\_\_\_  
 Combined Driving \_\_\_\_\_ Connemara \_\_\_\_\_ Dressage \_\_\_\_\_ Driving \_\_\_\_\_ Endurance \_\_\_\_\_  
 English Pleasure \_\_\_\_\_ Eventing \_\_\_\_\_ Friesian \_\_\_\_\_ Hackney \_\_\_\_\_ Hunter \_\_\_\_\_  
 Jumper \_\_\_\_\_ Morgan \_\_\_\_\_ National Show Horse \_\_\_\_\_ Para-Equestrian \_\_\_\_\_  
 Parade \_\_\_\_\_ Paso Fino \_\_\_\_\_ Reining \_\_\_\_\_ Roadster \_\_\_\_\_ Saddlebred \_\_\_\_\_  
 Saddle Seat \_\_\_\_\_ Shetland \_\_\_\_\_ Vaulting \_\_\_\_\_ Welsh \_\_\_\_\_ Western \_\_\_\_\_  
 Western Dressage \_\_\_\_\_

*Bringing the joy of horse sports to as many people as possible.*

<b>PAYMENT</b> (Total of 1A or 1B, 2, and 6) <i>Do not send cash.</i> \$ _____ <input type="checkbox"/> Check / Money Order (Payable to USEF) <input type="checkbox"/> Credit Card Card Number: _____	Exp. Date: ____ / ____    Billing Zipcode: _____ Card Holder Name (Print): _____ Card Holder Signature: _____
---	---

## 5. PERSONAL INFORMATION

TITLE:  Mr.  Mrs.  Ms.  Miss  Other \_\_\_\_\_  
 NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY, STATE, ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 MOBILE: \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_

U.S. CITIZEN:  YES  NO IF NO, WHAT COUNTRY? \_\_\_\_\_

USEF MEMBER #: \_\_\_\_\_

CHECK HERE IF THIS IS A NEW ADDRESS

## 6. UNITED STATES HUNTER JUMPER ASSOCIATION MEMBERSHIP

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be an Active/Competing member of the United States Hunter Jumper Association, Inc. (Exceptions found in USEF Rule Book)

- USHJA 3-YEAR ACTIVE (competing membership) .....\$240  
(Effective for 36 months from the start date)
- USHJA ACTIVE MEMBER (competing membership) .....\$85  
(Effective for 12 months from the start date)
- USHJA LIFE MEMBER (no expiration).....\$1,500
- USHJA ASSOCIATE (non-competing membership) .....\$35  
(Effective for 12 months from the start date)

## 7. HELP USEF GO GREEN!

**RENEWAL:**

No, I do not wish to receive a paper renewal form in 2019. I will renew online.

**MEMBERSHIP CARD:**

I do not need a hard copy membership card and will access the online card.

## 8. REQUIRED SIGNATURE REQUIRED

Every member is required to check the appropriate box denoting their status in the sport, and sign below (see status information on reverse side):

- AMATEUR     PROFESSIONAL
- JUNIOR (Individuals who have not yet reached their 18th birthday on 12/1/2017)

**By signing below, I (or guardian if under 18 years of age) certify that the above status selected is appropriate per GR 1306 and have read and agree to be bound by the Forum Selection Clause, Federation Release, Assumption of Risk, Waiver and Indemnification (on the reverse side of this form).**

(Sign in ink) \_\_\_\_\_



## UNITED STATES EQUESTRIAN FEDERATION MISSION STATEMENT

To provide access to and increase participation in Equestrian Sports at all levels by ensuring fairness, safety, and enjoyment.

## USEF GENERAL INFORMATION

The insurance coverage entitles you to \$1 million in Excess Personal liability insurance for horse-related accidents that cause bodily injury or property damage to third parties. In addition, you are entitled to personal accident insurance that insures you for death or permanent disability resulting from horse-related accidents. The benefit amount is determined by where the accident occurred and the result, with a maximum benefit of \$35,000. This insurance is not prorated and is non-refundable.

You can view the entire USEF Rule Book and Safe Sport Policy on our website, [usef.org](http://usef.org).

By submitting this application, you agree that all information is correct and you agree to abide by all USEF rules and the policies contained in the Safe Sport Policy.

## AUTO RENEWAL

For the convenience of our members, we now offer the ability to opt into automatic renewal for any memberships listed in your MyUSEF account. Visit [usef.org](http://usef.org) for details.

## USHJA GENERAL INFORMATION

As a USHJA member, you have access to educational and competitive programs, as well as sport governance. The USHJA aims to keep its members informed through the USHJA In Stride magazine (\$9 value), email newsletters and other resources, all of which are benefits included in your membership fee. By submitting this application you agree to abide by all USEF rules. The USHJA offers memberships to suit every equestrian's need. Visit [ushja.org/membership](http://ushja.org/membership) for more information on World Championship Hunter Rider, Outreach, Affiliate, Collegiate, and Scholastic memberships.

## MEMBER PERKS

As a USEF member, you'll reap the rewards all year long with the Member Perks Free Enrollment Program featuring a special collection of companies that support equestrian sport. See current Member Perks list at [usef.org](http://usef.org).

## UNITED STATES OLYMPIC COMMITTEE REQUESTED INFORMATION

The United States Olympic Committee is required to submit data to Congress and the President concerning the participation of women, individuals with disabilities, and racial and ethnic minorities in the amateur athletic and administration activities of national governing bodies. As a result, we have included the following questions so that we may fulfill our required reporting to the United States Olympic Committee. This data is for analysis only. Submission is voluntary. Failure to supply this information will not jeopardize or adversely affect your membership status with USEF. The following categories are defined and named by the U.S. Government.

**Please check one:**

**Race / National Origin (check all that apply):**

- American Indian or Alaskan Native
- Asian
- Black/African America (not of Hispanic origin)
- Hispanic or Latino
- Native Hawaiian or Pacific Islander
- White (not of Hispanic origin)
- Two or More Races
- Unknown
- Other: I elect not to identify my racial origin or ethnicity.

**Disability Status:**

Are you an individual with a mental or physical disability?

- Yes
- No

**Gender:**

- Female
- Male

**Military Veteran:**

- Yes
- No

## AMATEUR/PROFESSIONAL STATUS

To compete in amateur classes or divisions at USEF Licensed Competitions, you are required to check the Amateur box in Section 8 and confirm that you have not engaged in any activities described in GR1306.4 (Amateur Rule) of the USEF Rule Book.

Please Note: Any individual who has signed as a Professional with the USEF is required to complete the amateur reinstatement process in the USEF Rules prior to competing in any amateur classes or divisions (see GR1307.9).

## PRIVACY INFORMATION

USEF reserves the right to share member data (including but not limited to membership numbers, horse ID numbers, horse recording numbers).

## FORUM SELECTION CLAUSE

By submitting and signing this membership application, I hereby acknowledge and agree that any court action must be brought solely and exclusively in the United States District Court for the Southern District of New York or in the Supreme Court of the State of New York, County of New York, to the exclusion of the courts of any other jurisdiction.

Furthermore, I acknowledge and agree that if the Federation prevails in a lawsuit brought against it by me, or on behalf of my minor child or a minor over whom I am legal guardian, the Federation shall be entitled to recover its costs and expenses, including reasonable attorneys' fees, incurred in connection with such action. Such payment must be made within thirty (30) days following the court's order approving the amount of recovery.

## FEDERATION RELEASE

**FEDERATION RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION. THIS SECTION WAIVES IMPORTANT LEGAL RIGHTS. READ IT CAREFULLY BEFORE SIGNING.**

I AGREE in consideration for my participation in any and all Federation licensed and/or endorsed competitions to the following:

I AGREE that "the Federation" as used herein includes all United States Equestrian Federation licensed officials, officers, competition licensees, directors, employees, agents, personnel, volunteers, and Federation affiliates.

I AGREE that I choose to participate voluntarily in competitions with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and competitions involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to hold harmless and release the Federation from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at competitions. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching, and abilities to safely compete in this competition.

I AGREE that if I am injured at any competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation.

BY SIGNING IN SECTION 8 ON PAGE ONE, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this Federation Release, Assumption of Risk, Waiver and Indemnification Agreement.



THE  
COLORADO  
HORSE PARK

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**DM/DMC Series**



**TE Series**



**RA Series**



**BV Series**



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*Offer ends 5/31/17.*

## Front Range Kubota, Inc.

7983 Cherrywood Loop  
Kiowa, CO 80117  
(303) 625-9811



\*20% down, 0% A.P.R. financing for up to 84 months on purchases of new Kubota RB, DMC, DM, RA & TE Series equipment is available to qualified purchasers from participating dealers' in-stock inventory through 5/31/2017. Example: An 84-month monthly installment repayment term at 0% A.P.R. requires 84 payments of \$11.90 per \$1,000 financed. 0% A.P.R. interest is available to customers if no dealer documentation preparation fee is charged. Dealer charge for document preparation fee shall be in accordance with state laws. Inclusion of ineligible equipment may result in a higher blended A.P.R. 0% A.P.R. and low-rate financing may not be available with customer instant rebate offers. Financing is available through Kubota Credit Corporation, U.S.A., 1000 Kubota Drive, Grapevine, TX 76051; subject to credit approval. Some exceptions apply. Offer expires 5/31/2017. See us for details on these and other low-rate options or go to [www.kubota.com](http://www.kubota.com) for more information. Optional equipment may be shown.

[kubota.com](http://kubota.com)



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# Outdoorsy

## Low On Cost, High On Adventure

Outdoorsy is your one-stop shop for your RV search during your stay at The Colorado Horse Park.

Rent your RV through Outdoorsy using the CHP Partner Link below:  
[www.outdoorsy.com/partner/chp](http://www.outdoorsy.com/partner/chp)

# WHERE TO STAY



Looking for a place to stay while competing? Each of these wonderful suites offers access to Wi-Fi, washer and dryer, as well as a hot tub! Rent both rooms and you'll have the luxury of the whole floor of this lovely home to yourself. Enjoy all that Parker has to offer, and stay just a short golf cart ride away from The Colorado Horse Park showgrounds!

Spoil yourself with this lovely private suite located just minutes from The Colorado Horse Park. With this rental, you'll enjoy access to this king-sized bed and bath, with a balcony overlooking the sought-after Timbers neighborhood. Enjoy the loft amenities including a pool table!

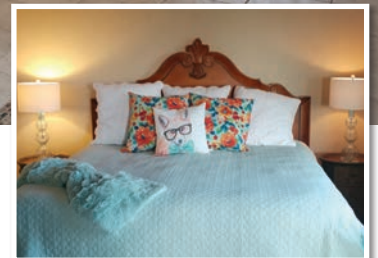
**AFFORDABLE ALTERNATIVE:** A spacious bedroom with queen-sized bed and private bath and a balcony with views of Pikes Peak. At this location, you can stay just a golf cart ride away from The Colorado Horse Park.

**CONTACT:**

**Nancy Sammons EPro, GRI, CNE, CME, CSSE**  
**Colorado Dream Properties:**  
*Your Real Estate Resource for Life!*  
303-956-5299  
[nancysammons.com](http://nancysammons.com) | [parkerlifestyles.us](http://parkerlifestyles.us)

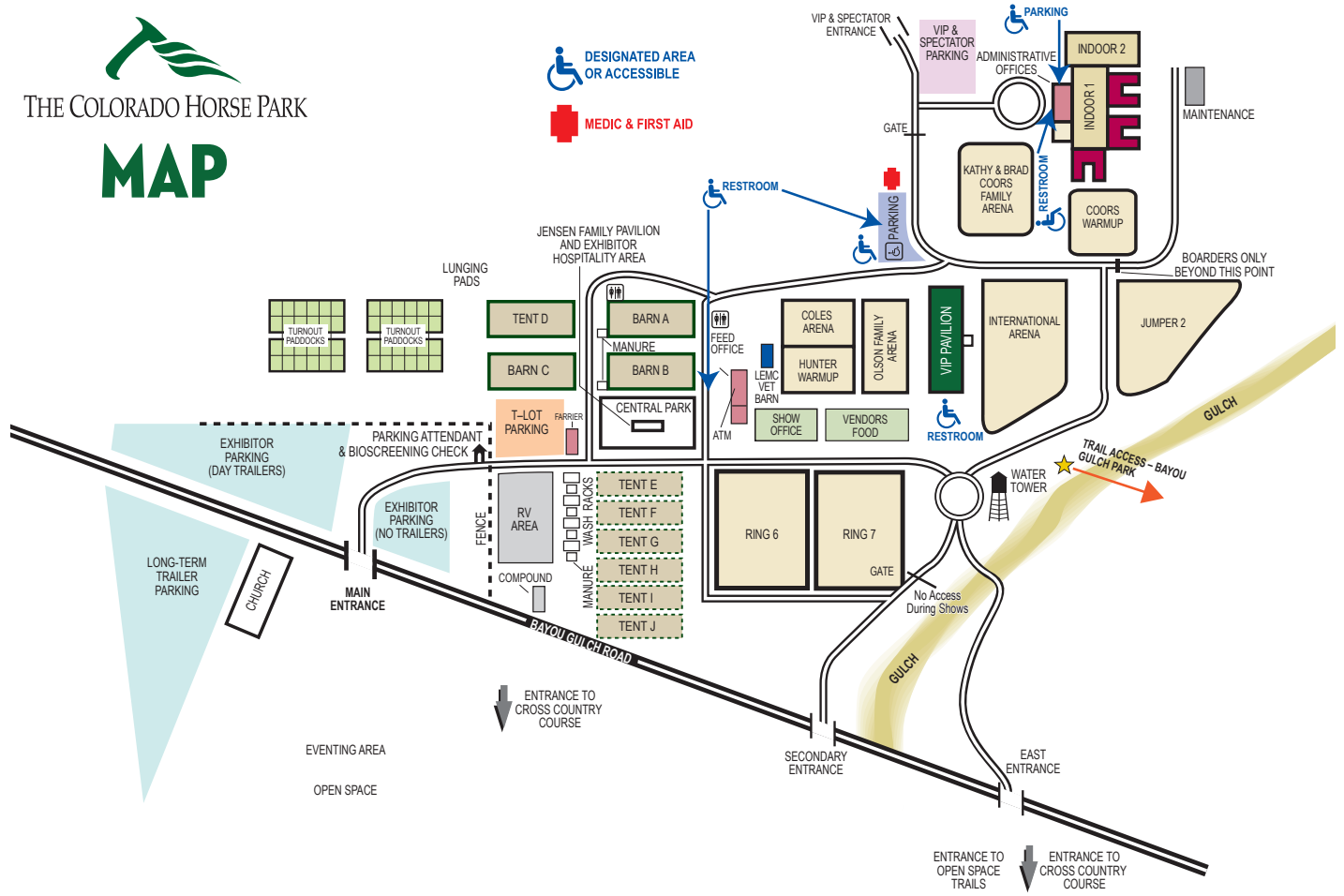


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THE COLORADO HORSE PARK  
**MAP**



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 IT CAME FROM THE COW LOT."**

**2018**

Official Use Only  
**BRIDLE #**

COMPETITION NAME \_\_\_\_\_ COMPETITION DATES \_\_\_\_\_

NAME OF HORSE				PREVIOUS NAME (IF ANY)		USEF#	FOR SALE
BREED	SEX	HEIGHT	COLOR	COGGINS DATE (ENCLOSED COPY)		SIRE	DAM
DAM'S SIRE		COUNTRY OF BIRTH	YEAR OF BIRTH	BREEDER		GROOM	

**RIDER/HANDLER** \_\_\_\_\_

USEF# \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY/ST/ZIP \_\_\_\_\_  
 CELL PHONE \_\_\_\_\_ JR/YOUNG RIDER BIRTHDAY \_\_\_\_\_  
 EMAIL ADDRESS \_\_\_\_\_  
 RIDER CITIZENSHIP (IF NOT USA) \_\_\_\_\_  
 RIDER STATUS (CIRCLE ONE): JR/YG      AA      OPEN

**OWNER** \_\_\_\_\_

USEF# \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY/ST/ZIP \_\_\_\_\_  
 CELL PHONE \_\_\_\_\_  
 EMAIL ADDRESS \_\_\_\_\_  
 OWNER CITIZENSHIP (IF NOT USA) \_\_\_\_\_

**TRAINER** \_\_\_\_\_

USEF# \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY/ST/ZIP \_\_\_\_\_  
 CELL PHONE \_\_\_\_\_  
 EMAIL ADDRESS \_\_\_\_\_

**COACH** \_\_\_\_\_

USEF# \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY/ST/ZIP \_\_\_\_\_

Please Fill Out Both Sides of This Form. Reverse side **MUST** be SIGNED.

CLASS No.	DIVISION	CLASS DESCRIPTION	QUAL Y/N	FEES

SUBTOTAL CLASS FEES		
OFFICE FEE \$ 25		
USEF HORSE FEES \$15 USEF FEE + \$8 DRUG FEE = \$23.00		
USEF Show Pass Fees \$45 PER NON-MEMBER		

STABLING FEES _____ STALL @ \$ 35 / NIGHT	
TACK STALLS _____ STALL @ \$ _____ /STALL	
BEDDING _____ BALES @ \$ _____ /BALE	
NON COMPETING HORSE FEE	
SPONSORSHIP	
GROUNDS FEE OR OTHER FEES _____	
OTHER _____	
LATE/CHANGE/BANK CHARGES FOR CC	
<b>TOTAL FEES</b>	

**Stabling Information & Special Requests:** Please list only ONE name (either individual or barn) for entire group (so we can get everyone together)

Group/Self	Tue	Wed	Thu	Fri	Sat	Sun	Mon
Stalls							
Tack Stalls							

Stable Group: \_\_\_\_\_ Contact: \_\_\_\_\_

**Federation Entry Agreement Effective**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**Federation Release, Assumption of Risk, Waiver, and Indemnification**

This document waives important legal rights. Read it carefully before signing.

**I AGREE** in consideration for my participation in this Competition to the following:

**I AGREE** that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

**I AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulteur, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

**I AGREE** to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results resulted, directly or indirectly, from the negligence of the Federation or the Competition.

**I AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

**I AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

**I AGREE** that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury reportform.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. Copied from USEF website 11/14/2013

OWNER'S/AGENT'S SIGNATURE (MANDATORY)	RIDER/HANDLER SIGNATURE (MANDATORY)	TRAINER'S SIGNATURE (MANDATORY)	COACH'S SIGNATURE (IF APPLICABLE)
--	--	------------------------------------	--------------------------------------

PRINT NAME	PRINT NAME	PRINT NAME	PRINT NAME
------------	------------	------------	------------

PARENT/GUARDIAN SIGNATURE IF RIDER/DRIVER/TRAINER/HANDLER/VALTER/LONGEUR IS UNDER 18	PRINT PARENT/GUARDIAN NAME
--	----------------------------

**RIDER EMERGENCY CONTACT INFORMATION**

NAME OF CONTACT/RELATIONSHIP:	PHONE:
-------------------------------	--------

**FILL OUT ONLY IF THE COMPETITION YOU ENTER ON THIS ENTRY FORM OFFERS CERTAIN USE OF CHARGE CARDS!!**  
(Check in the prize list or individual competition requirements)

VISA       AMEX      CARD NO. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_      EXP DATE \_\_\_\_\_

MasterCard       Other \_\_\_\_\_ NAME ON CARD: \_\_\_\_\_      CVV # \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_      ZIP CODE \_\_\_\_\_

SAVE THE DATE

# SUMMER IN THE ROCKIES 2018

JUNE 6 - JULY 22, 2018

PRIZE MONEY IN EVERY  
HUNTER/JUMPER DIVISION

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- \$10,000 Junior/Amateur Owner Jumper Classics
- Circuit Champions awarded
- VIP Seating for each Saturday Evening Grand Prix
- Exhibitor activities weekly: Pizza Parties, Ice Cream Socials, Wine & Cheese Events and more!"
- Spend your Summer in the Rockies!

